



*Your Lake George Real Estate Experts!*

**Davies Davies & Associates**

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Listing courtesy of: Country Boy Realty

**MLS# - 202325790 - Price: \$1,200**

1527 Ny-7 , Richmondville, NY

**Description:** Prime commercial lot for lease in the town of Richmondville. Located at I88 Cobleskill/Warnerville Exit 21. High traffic count. Currently operating as a used Auto Sales car lot. For continued use as an Auto Sales car lot, tenant needs a DMV dealership license. Tenant will be required to own liability & dealership insurance. No junk cars, mechanical work or detailing allowed. Estimate 10 parking spots in front and possible 10 in back. Posts for sign available. 8X8 office space available.

**Acres:** 0.2

**Town:** Richmondville

**School District:** Cobleskill-Richmondville

**Water:** None

**Sewer:** None

**Heat:** Other

**Property Style:** Office

**Basement:** None, Other

**Exterior:** Wood Siding

**County:** Schoharie

**Cooling:** None

**Parking Spaces:** 20



**Jane O. Callahan**  
NYS Licensed Salesperson-  
Rentals  
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## Availability

| June 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |

| July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 |    |    |    |    |

| August 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | Mo | Tu | We | Th | Fr | Sa |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |

| September 2024 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | Mo | Tu | We | Th | Fr | Sa |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  |
| 8              | 9  | 10 | 11 | 12 | 13 | 14 |
| 15             | 16 | 17 | 18 | 19 | 20 | 21 |
| 22             | 23 | 24 | 25 | 26 | 27 | 28 |
| 29             | 30 |    |    |    |    |    |

 = Taken Date



