



*Your Lake George Real Estate Experts!*

**Davies Davies & Associates**

P.O. Box 201, Cleverdale, NY 12820

P: (518) 656-9068 F: (518) 656-9087

[www.davies-davies.com](http://www.davies-davies.com)



©2022 Global MLS

Listing courtesy of: Hanna Commercial

**MLS# - 202221704 - Price: \$2,400**

883 Broadway , Albany, NY

**Description:** 3,600 SF of warehouse space. 9' X 9' overhead door. \$2/SF TI for the right tenant. Can be used as warehouse, retail/restaurant. Can be adjoined with other spaces for expanded use.

**Acres:** 0.59

**School District:** Albany

**Sewer:** Public Sewer

**Basement:** Other

**Cooling:** AC Pump

**Above Ground Square Feet:** 37100

**Estimated Taxes:** \$37,100

**Heat:** Forced Air

**Exterior:** Brick

**Parking Spaces:** 20

**Town:** Albany

**Water:** Public

**Property Style:** Office, Mixed Use

**County:** Albany

**Zoning:** Industrial



**Jane O. Callahan**  
NYS Licensed Salesperson-  
Rentals  
(518) 656-9758  
[jane@daviesrealty.net](mailto:jane@daviesrealty.net)

## Availability

| June 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |

| July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 |    |    |    |    |

| August 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | Mo | Tu | We | Th | Fr | Sa |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |

| September 2024 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | Mo | Tu | We | Th | Fr | Sa |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  |
| 8              | 9  | 10 | 11 | 12 | 13 | 14 |
| 15             | 16 | 17 | 18 | 19 | 20 | 21 |
| 22             | 23 | 24 | 25 | 26 | 27 | 28 |
| 29             | 30 |    |    |    |    |    |

 = Taken Date

